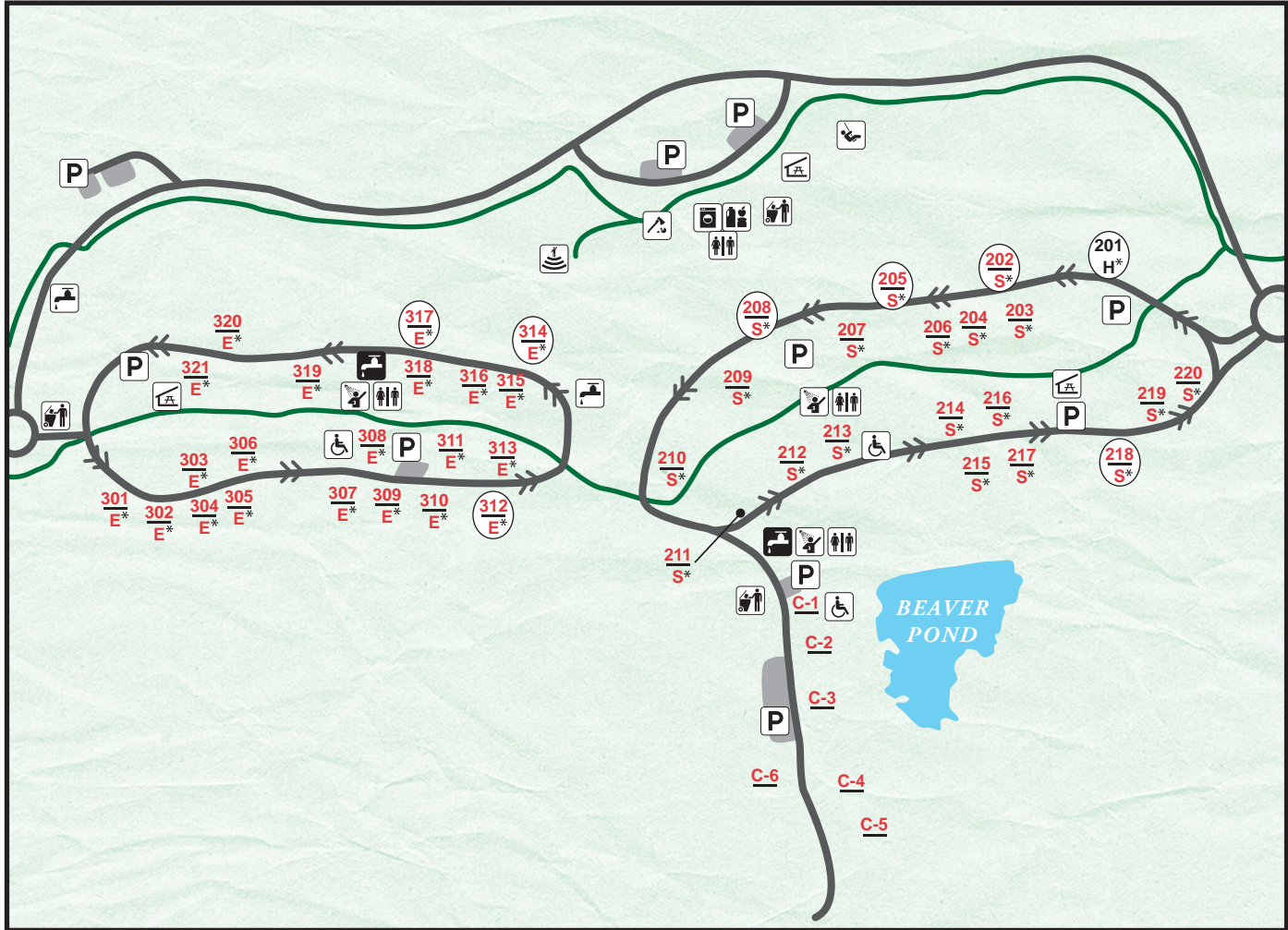


















JOHNSON'S SHUT-INS STATE PARK

Loops 2 and 3



LEGEND

12/16

- | | | | |
|--|----------------------------------|---|-------------------------|
| # | reservable site |  | woodlot |
| E | electric site |  | trash dumpster |
| S | sewer/electric/water site |  | parking |
| * | 50 amp service |  | playground |
| # | pull-through site |  | amphitheater |
| C | camper cabin |  | picnic shelter |
|  | accessible |  | store |
| H | campground host |  | direction of traffic |
|  | water |  | Campground Trail System |
|  | frost-free water |  | (hiking, bicycling) |
|  | restroom | | |
|  | showerhouse
(open year round) | | |
|  | laundry | | |

