



MISSOURI DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF STATE PARKS
LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 1 of 17)

DIVISION OF STATE PARKS USE ONLY
PROJECT #

QUESTIONS 1-8: GENERAL INFORMATION

1. NAME OF AGENCY OR ORGANIZATION REQUESTING GRANT FUNDS		
ADDRESS		
CITY	STATE	ZIP
RECEIVING OFFICIAL NAME AND TITLE		
EMAIL ADDRESS		PHONE NUMBER
2. AGENCY UNIQUE IDENTIFIER (DUNS NUMBER)		
3. APPLICATION PREPARER		
EMAIL ADDRESS		PHONE NUMBER
4. PROJECT CONTACT PERSON		TITLE OF PROJECT CONTACT PERSON
EMAIL ADDRESS		PHONE NUMBER
5. US REPRESENTATIVE		DISTRICT
6. STATE REPRESENTATIVE		DISTRICT
7. STATE SENATOR		DISTRICT
8. REGIONAL PLANNING COUNCIL		

QUESTIONS 9-11: PROJECT SPONSOR'S BACKGROUND & PRIOR PERFORMANCE [10 POINTS]

9. PROJECT APPLICANT IS:	
<input type="checkbox"/> LOCAL GOVERNMENT	<input type="checkbox"/> LOCAL PARK AND RECREATION DEPARTMENT
<input type="checkbox"/> PUBLIC SCHOOL DISTRICT	
10. PROJECT SPONSOR'S ORGANIZATION DETAILS: HOW LONG HAS THE ORGANIZATION BEEN IN EXISTENCE? (indicate number of years; if less than a year, give date organization was established)	WHAT IS THE ORGANIZATION'S ANNUAL OPERATING BUDGET? (Please indicate)
DOES THE ORGANIZATION EMPLOY FULL-TIME STAFF? <input type="checkbox"/> NO <input type="checkbox"/> YES (if yes, designate how many)	DOES THE ORGANIZATION EMPLOY PART-TIME STAFF? <input type="checkbox"/> NO <input type="checkbox"/> YES (if yes, designate how many)
DOES THE ORGANIZATION HAVE A BOARD WITH OVERSIGHT RESPONSIBILITIES? <input type="checkbox"/> NO <input type="checkbox"/> YES (if yes, designate how many members)	DOES THE ORGANIZATION HAVE VOLUNTEERS? <input type="checkbox"/> NO <input type="checkbox"/> YES (if yes, designate how many)
11. PRIOR PERFORMANCE- HAS THE PROJECT SPONSOR RECEIVED A GRANT FROM THE MISSOURI DEPARTMENT OF NATURAL RESOURCES (DNR) WITHIN THE LAST 10 YEARS? <input type="checkbox"/> NO <input type="checkbox"/> YES (if yes, designate how many)	
IF YES, DOES THE SPONSOR HAVE A DNR GRANT CURRENTLY OPEN? <input type="checkbox"/> NO <input type="checkbox"/> YES (if yes, designate how many projects, the grant program, and project number)	
WITHIN THE LAST 10 YEARS, HAS THE SPONSOR HAD TO WITHDRAW A DNR PROJECT AND DE-OBLIGATE FUNDING OR CONVERT LWCF PARK LAND? <input type="checkbox"/> NO <input type="checkbox"/> YES	
WITHIN THE LAST 10 YEARS, HAS THE SPONSOR HAD TO ASK FOR AN EXTENSION TO COMPLETE THEIR PROJECT? <input type="checkbox"/> NO <input type="checkbox"/> YES (if yes, indicate how many)	
IF PROJECT SPONSOR HAS HAD TO REQUEST AN EXTENSION OR WITHDRAW A PROJECT WITHIN THE PAST 10 YEARS, OR CONVERT LWCF PROPERTY, PLEASE PROVIDE AN EXPLANATION.	



QUESTIONS 12-28: PROJECT LOCATION AND LWCF BOUNDARY INFORMATION [10 POINTS]

12. PARK OR SITE NAME (if different from project name)

ADDRESS/LOCATION OF THE PROPOSED PROJECT SITE

CITY	COUNTY	STATE	ZIP
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TOWNSHIP, RANGE, SECTION	LATITUDE	LONGITUDE
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13. LEGAL DESCRIPTION OF THE PROPOSED LWCF BOUNDARY

14. IS THE PROPOSED LWCF BOUNDARY THE SAME AS THE BOUNDARY OF THE PARK/RECREATION AREA AS IT EXISTS IN TOTALITY?
 NO YES (if no, please explain any area proposed for exclusion and why, and ensure that it is clearly depicted on the proposed LWCF map)

15. IS THE PROJECT LOCATION A CURRENT LWCF SITE? <input type="checkbox"/> NO <input type="checkbox"/> YES	IF YES, WHAT IS THE CURRENT 6(F)(3) ACREAGE FOR THE ENTIRE SITE?	IF NO, WHAT IS THE TOTAL ACREAGE THAT WILL BE ENCUMBERED UNDER 6(F)(3) IF FUNDING IS AWARDED?
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16. WILL THIS PROPOSAL CREATE A NEW PARK/RECREATION AREA WHERE NONE PREVIOUSLY EXISTED?
 NO YES (if yes, please explain)

17. IF THIS IS AN EXISTING LWCF SITE, HAS THE PARK NAME CHANGED SINCE THE LAST GRANT?
 NO YES (if yes, please explain)

18. IS THE PROJECT LOCATED IN A FLOODPLAIN (include a copy of the floodplain map to affirm your answer and include your permit if required)?
 NO YES (if yes, please explain and confirm that you have met applicable federal insurance requirements and include proof of insurance)

19. IS YOUR SITE CONTIGUOUS WITH OR CONNECTED TO ANY FEDERALLY OWNED RECREATION AREA?
 NO YES (if yes, please explain)

20. IS YOUR SITE PART OF A LARGER LAND MANAGEMENT AREA, SUCH AS A GREENWAY OR REGIONAL RECREATION AREA?
 NO YES (if yes, please explain)

21. DESCRIBE THE EXISTING SITE CONDITIONS. PLEASE INCLUDE PHOTOGRAPHS OF THE PROJECT AREA.



22. EXPLAIN WHY THE SITE IS SUITABLE FOR THE TYPE OF OUTDOOR RECREATION PROPOSAL BEING SUBMITTED.

23. DOES THE SITE INCLUDE ANY ELEMENTS THAT VISUALLY DETRACT FROM THE OUTDOOR RECREATION EXPERIENCE OR THAT REPRESENT A POTENTIAL PUBLIC SAFETY HAZARD?
 NO YES (if yes, please explain and describe whether this project will help address those concerns)

24. PLEASE PROVIDE THE NAME OF THE PROPERTY OWNER AS STATED ON THE DEED
(If there are multiple deeds associated with the property, please provide information for each parcel along with a copy of each deed.)

25. WHAT IS/WILL BE THE APPLICANT'S TYPE OF OWNERSHIP/CONTROL OF THE PROPERTY?

FEE SIMPLE

LESS THAN FEE SIMPLE (Explain what rights the applicant has and what agency holds the underlying fee simple ownership.)

LEASE OF AT LEAST 25 YEARS (include a copy of the lease with the application)

IF YOU HAVE A LEASE, DOES THE LEASE INCLUDE A PROVISION FOR RECORDING THE RECREATIONAL USE EASEMENT? NO YES
(if no, please explain)

26. PLEASE LIST ALL PRESENT EXISTING AND REASONABLY ANTICIPATED LIENS OR MORTGAGES OR BOTH, ON THE PROPERTY, AND THE EFFECT ON THE RECREATIONAL EASEMENT THAT WILL BE REQUIRED.

27. ARE THERE ANY RIGHT-OF-WAY, EASEMENTS, OR REVERSIONARY INTERESTS ASSOCIATED WITH THE PROPERTY?

NO YES (if yes, please explain)

28. HOW DID YOU DETERMINE IF THERE WERE ANY RIGHT-OF-WAY, EASEMENTS, LIENS/MORTGAGES, OR REVERSIONARY INTERESTS?

I HAD A TITLE SEARCH CONDUCTED WITHIN THE LAST SIX MONTHS. ATTACHED IS A COPY OF THAT SEARCH.

I CONTACTED THE COUNTY RECORDER OF DEEDS OFFICE TO FIND OUT WHAT WAS RECORDED. INCLUDED IN THIS APPLICATION IS A COPY OF ALL RECORDED ENCUMBRANCES; AND, I CHECKED WITH THE CITY TO FIND OUT IF THERE WERE ANY ENCUMBRANCES IN THEIR RECORDS THAT MAY NOT HAVE BEEN RECORDED (such as utility easements, road right-of-way, or liens).

QUESTIONS 29-33: PROPERTY MANAGEMENT AND STEWARDSHIP [10 POINTS]

29. WHO WILL MANAGE AND OPERATE THE SITE?

30. IS THIS A MULTI-USE SITE (for example, a school, reservoir, state wild area, etc.)?

NO YES (if yes, how often will the public have access to the proposed recreation site; what kinds of restrictions to public outdoor recreation will occur)

31. ARE THERE ANY PRE-EXISTING OR PLANNED INDOOR FACILITIES ON SITE THAT WOULD NOT THEMSELVES BE ELIGIBLE FOR LWCF GRANT FUND?

NO YES (if yes, describe and explain how/if the structure(s) support public outdoor recreation)

32. ARE THERE ANY PRE-EXISTING OR PLANNED RESOURCE MANAGEMENT PRACTICES (I.E. TIMBER MANAGEMENT, GRAZING, ETC.)?

NO YES (if yes, describe the nature of the practice, the anticipated duration, and how the practice supports outdoor recreation)



33. ARE THERE ANY PRE-EXISTING OR PLANNED USES ON SITE THAT ARE INCOMPATIBLE WITH LWCF REQUIREMENTS THAT SHOULD BE EXCLUDED FROM THE LWCF BOUNDARY?
 NO YES (if yes, describe the nature of the use and ensure it is clearly depicted on the proposed LWCF boundary map; clarify whether the future intent is for the area to become subject to LWCF once the use is terminated, or if the intent is for the use to continue within the park in perpetuity)

34. PROVIDE A DETAILED POST-COMPLETION PLAN OF HOW THE PROJECT WILL BE MANAGED AND MAINTAINED IN PERPETUITY.

QUESTIONS 35-53: ACQUISITION OF REAL PROPERTY [QUESTIONS 35-60 ARE WORTH 20 POINTS]

35. WILL REAL PROPERTY BE ACQUIRED AS PART OF THIS PROJECT (including purchase or donation)?
 NO YES (If no, skip to question 54)

36. WHY IS THIS ACQUISITION (whether attained via purchase or donation) NEEDED?

37. DESCRIBE THE EXISTING RESOURCES AND FEATURES OF THE SITE THAT MAKE IT DESIRABLE FOR PUBLIC OUTDOOR RECREATION.

38. EXPLAIN HOW YOU ENVISION THIS ACQUISITION CONTRIBUTING TO OUTDOOR RECREATION IN THE LONG TERM.

39. PARCEL NAME	40. PARCEL SIZE
41. PARCEL VALUE	42. ANTICIPATED ACQUISITION DATE

43. A STATE-CERTIFIED REVIEW APPRAISER HAS REVIEWED THE APPRAISAL AND HAS DETERMINED THAT IT WAS PREPARED IN CONFORMITY WITH THE UNIFORM APPRAISAL STANDARDS FOR FEDERAL LAND ACQUISITIONS.
 A QUALIFIED PROFESSIONAL HAS PREPARED A WAIVER VALUATION FOR THIS PROPERTY IN CONFORMITY WITH 49 CFR 24.102(C)(D)(II).

44. FROM WHOM IS THE PROPERTY BEING PURCHASED?

45. ARE ANY BUILDINGS OR STRUCTURES BEING PURCHASED ALONG WITH THE PROPERTY?
 NO YES (if yes, please describe what is planned for these structures and whether the grant funded project includes the value of these structures)



46. HOW WILL THE SITE BE MADE OPEN AND ACCESSIBLE FOR PUBLIC OUTDOOR RECREATION USE (signage, entries, parking, site improvements, allowable activities, etc.)?

47. WHEN WILL ACCESS TO THE SITE FOR PUBLIC OUTDOOR RECREATION BECOME AVAILABLE?

48. DESCRIBE DEVELOPMENT PLANNED FOR THE SITE(S) FOR THE THREE (3) YEARS FOLLOWING ACQUISITION. AS THIS WILL IMPACT THE NATIONAL HISTORIC PRESERVATION ACT AND NATIONAL ENVIRONMENTAL POLICY ACT COMPLIANCE, FOCUS ON WHAT YOU REASONABLY EXPECT TO ACCOMPLISH.

49. IF DEVELOPMENT WILL BE DELAYED BY MORE THAN THREE YEARS FROM GRANT CLOSE, EXPLAIN WHY THIS ACQUISITION IS STILL A PRIORITY FOR GRANT FUNDING AT THIS TIME AND WHAT ABILITY THE PUBLIC WILL HAVE TO USE THIS SITE IN THE INTERIM.

50. IS THIS ACQUISITION AN ADDITION TO AN EXISTING PARK OR OTHER RECREATION AREA?
 NO YES (if yes, how will it support and enhance that existing park)

51. IS THE PROPERTY BEING ACQUIRED UNDER THREAT OF CONDEMNATION?
 NO YES (if yes, please explain)

52. WAS THE PROPERTY LISTED FOR PUBLIC SALE?
 NO YES (if yes, please explain how the property owner was made aware of the grant sponsor's interest in the property)

53. DOES THIS PROJECT INVOLVE DONATED PROPERTY?
 NO YES (if yes, include evidence that the seller was offered the fair market value of the property as just compensation and willingly chose/ is choosing to donate the property instead; if the donation is subject to a waiver of retroactivity, the evidence must pre-date the donation; please explain)

QUESTIONS 54-60: PROJECT DEVELOPMENT AND SCOPE OF WORK [QUESTIONS 35-60 ARE WORTH 20 POINTS]

54. WHAT IS THE NAME OF THIS PROJECT?

55. IN TWO SENTENCES OR LESS, WHAT IS THE SCOPE OF WORK FOR THIS PROJECT?

56. WHAT NEW FACILITIES WILL BE CONSTRUCTED AS PART OF THE PROJECT?



MISSOURI DEPARTMENT OF NATURAL RESOURCES
DIVISION OF STATE PARKS

**LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 6 of 17)**

57. WHAT EXISTING FACILITIES WILL BE RENOVATED OR REPLACED (specify which) AS PART OF THE PROJECT? PLEASE INDICATE WHEN THE PROJECT WAS INITIALLY CONSTRUCTED AND WHEN IT WAS LAST RENOVATED. IF THE PROJECT WAS CONSTRUCTED OR RENOVATED USING LWCF FUNDS, PLEASE INDICATE YEAR(S) AND PROJECT NUMBER(S).

58. WHAT GENERAL SITE IMPROVEMENTS (i.e. demolition, site preparation, landscaping, habitat improvements, etc.) WILL BE COMPLETED AS PART OF THIS PROJECT?

59. WHAT IS THE ANTICIPATED LIFE SPAN OF THE FACILITIES THAT WILL BE FUNDED AS PART OF THIS PROJECT?

60. PROVIDE A DETAILED PROJECT NARRATIVE (this is your opportunity to provide a clear, detailed description of your project as a whole, including information about what is being constructed, renovated and/or acquired, how will the work be completed, as well as anticipated time frame of project from start to finish).



QUESTIONS 61-68: PROJECT NEED [UP TO 10 POINTS]

61. PLEASE DESCRIBE BOTH THE SHORT AND LONG-TERM OUTDOOR RECREATION BENEFITS THAT WILL BE ACHIEVED AS A RESULT OF THIS PROJECT.

62. PLEASE DESCRIBE UNMET OUTDOOR RECREATION NEEDS WITHIN THE COMMUNITY AND EXPLAIN HOW THIS PROJECT WILL MEET THOSE NEEDS. WILL THIS PROJECT INTRODUCE A NEW OR UNIQUE RECREATION ACTIVITY IN THE COMMUNITY? IF SO, PLEASE DESCRIBE HOW.

63. PLEASE INDICATE THE SERVICE AREA THIS PROJECT WILL ENCOMPASS. (select one)

- A SINGLE NEIGHBORHOOD AN ENTIRE COMMUNITY OR MUNICIPALITY MULTIPLE NEIGHBORHOODS MULTIPLE COMMUNITIES OR A REGION

IF THE PROJECT WILL SERVE MULTIPLE NEIGHBORHOODS OR COMMUNITIES, PLEASE DESCRIBE HOW.

64. IS THIS PROJECT WITHIN WALKING DISTANCE OF EXPECTED USERS OR WILL IT PROVIDE CONNECTIVITY TO OTHER RECREATION AREAS OR RESIDENTIAL/BUSINESS AREAS? IF SO, PLEASE DESCRIBE HOW.

65. DOES THIS PROJECT PROVIDE OPPORTUNITIES FOR UNDERSERVED POPULATIONS, SUCH AS THE ELDERLY, MINORITY, LOW-INCOME, PHYSICALLY CHALLENGED OR OTHER SPECIAL POPULATIONS? IF SO, PLEASE DESCRIBE HOW. DOCUMENTATION REQUIRED.



MISSOURI DEPARTMENT OF NATURAL RESOURCES
DIVISION OF STATE PARKS

**LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 8 of 17)**

66. PLEASE EXPLAIN IF/HOW THIS PROJECT WILL BENEFIT A BROAD RANGE OF AGE GROUPS AND USER TYPES

67. PLEASE INDICATE WHETHER THE FUNDING FOR THIS PROJECT WILL MOSTLY PROVIDE ACTIVE RECREATION AMENITIES (such as playgrounds or sport fields) OR WILL MOSTLY PROVIDE SUPPORT AMENITIES (such as restrooms and lighting)

68. IS THERE AN URGENCY TO COMPLETING THIS PROJECT? FOR INSTANCE, WILL THIS PROJECT IMPROVE A SIGNIFICANT SAFETY ISSUE AT THE SITE OR IMPROVE ACCESS TO THE SITE? WILL THE PROJECT ACQUIRE LAND THAT WOULD OTHERWISE BE SOLD FOR OTHER PURPOSES, RESULTING IN A LOST OPPORTUNITY? WOULD THE PROJECT NOT OTHERWISE BE COMPLETED WITHOUT GRANT FUNDING?



QUESTIONS 69-73: PROJECT PLANNING [UP TO 5 POINTS]

69. PLEASE DESCRIBE HOW THE PROJECT ALIGNS WITH A SCORP PRIORITY

70. IS THE PROJECT IDENTIFIED IN A LOCAL, SCHOOL, REGIONAL, COUNTY AND/OR PARKS COMPREHENSIVE PLAN, MASTER PLAN OR SPECIAL STUDY? IF SO, PLEASE INDICATE PLAN TITLE, YEAR IT WAS APPROVED AND A BRIEF DESCRIPTION OF THE PROJECT'S MENTION. DOCUMENTATION REQUIRED.

EXPLAIN HOW THIS PROJECT FITS AS PART OF ANY OTHER PROJECTS PLANNED FOR THE SAME SITE IN THE NEXT THREE YEARS

71. DESCRIBE THE PROCESS THAT LED TO THE DEVELOPMENT OF THIS PROPOSAL AND HOW THE PUBLIC WAS INVOLVED. DID YOU CONSULT WITH THE PUBLIC IN THE DEVELOPMENT OF THIS PROJECT?

- NO YES (If yes, describe what methodology was used and provide the documentation outlined in the Supporting Documentation Checklist)

SUMMARIZE THE FEEDBACK RECEIVED FROM THE PUBLIC AND HOW IT WAS DETERMINED THAT CONSTITUENTS WANT AND WILL USE THE PROJECT



72. WHAT DESIGN ELEMENTS ARE INCLUDED THAT CONTRIBUTE TO PRESERVING ENVIRONMENTAL RESOURCES AS PART OF ENSURING A QUALITY OUTDOOR RECREATION EXPERIENCE FOR FUTURE GENERATIONS?

73. HOW ARE ACCESS REQUIREMENTS UNDER THE AMERICANS WITH DISABILITIES ACT (ADA) AND ARCHITECTURAL BARRIERS ACT (ABA) BEING ADDRESSED IN THIS PROJECT? DOES THE PROJECT EXCEED THE MINIMUM ADA REQUIREMENTS? IF SO, PLEASE EXPLAIN HOW.

QUESTIONS 74-75: PARTNERSHIPS [UP TO 5 POINTS]

74. WILL QUALIFIED YOUTH CONSERVATION, SERVICE CORPS OR OTHER YOUTH ORGANIZATIONS BE INVOLVED WITH THE PROJECT?

- NO YES (if yes, indicate what group or groups and in what aspect of the project they will be assisting)



**LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 11 of 17)**

75. LIST ANY CONTRIBUTING PARTNERS OR DONORS INVOLVED WITH THIS PROJECT AND THEIR INTENDED CONTRIBUTIONS. [up to 4 points]
(a letter of intent to donate from each donor must accompany the application packet; see Supporting Documentation Checklist in the application guide)

PARTNERS/DONORS	CONTRIBUTION
A.	A.
B.	B.
C.	C.
D.	D.
E.	E.
F.	F.
G.	G.
H.	H.
I.	I.
J.	J.

QUESTIONS 76-83: PROJECT BUDGET AND BUDGET DETAILS [UP TO 20 POINTS]

76. WHAT ASSURANCES CAN THE PROJECT SPONSOR PROVIDE THAT THERE IS ADEQUATE FUNDING AND MANPOWER TO COMPLETE THE PROJECT WITHIN TWO YEARS?

Blank response area for question 76.

77. HOW WAS THE COST ESTIMATE DERIVED?

Blank response area for question 77.

78. WHAT ASSURANCES ARE THERE THAT THE COSTS LISTED ARE REASONABLE?

Blank response area for question 78.

79. DESCRIBE ANY PROJECT ELEMENTS OR COSTS THAT WILL IMPROVE SITE RESILIENCY AND FACILITY LONGEVITY, IF ANY.

Blank response area for question 79.



MISSOURI DEPARTMENT OF NATURAL RESOURCES
DIVISION OF STATE PARKS

**LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 12 of 17)**

80. FOR EACH COST CATEGORY, FILL OUT THE BELOW BUDGET TABLE WITH THE GRANT AMOUNT REQUESTED AND THE MATCHING AMOUNT PROVIDED BY THE PROJECT SPONSOR AND/OR DONOR (use whole dollar amounts only; the minimum grant request is \$25,000 and the maximum grant request is \$500,000; the minimum match percentage is 50%).

COST CATEGORY	GRANT REQUEST	MATCHING FUNDS		TOTAL PROJECT COST
		PROJECT SPONSOR	DONATION (by 3rd party)	
1. Planning/Engineering/Environmental Review (≤ 10% of total project cost)	\$	\$	\$	\$
2. Land/Easement Acquisition	\$	\$	\$	\$
3. Site Work	\$	\$	\$	\$
4. Demolition and Removal	\$	\$	\$	\$
5. Construction	\$	\$	\$	\$
6. Equipment Use	\$	\$	\$	\$
7. Signage	\$	\$	\$	\$
8. Other (Please specify) _____	\$	\$	\$	\$
9. Other (Please specify) _____	\$	\$	\$	\$
10. Other (Please specify) _____	\$	\$	\$	\$
TOTALS	\$ (Not to exceed \$500,000)	\$	\$	\$
MATCHING FUNDS TOTALS		\$		PERCENT OF MATCHING FUNDS

81. WHAT PERCENTAGE OF THE SPONSOR'S MATCH IS SECURED (i.e., Cash-in-hand through donations already received, or funds deposited in an account; in-kind contributions such as force account labor and/or in-house equipment usage; etc.)? AT LEAST 75 PERCENT MUST ALREADY BE SECURED TO APPLY. PLEASE INDICATE IF THERE ARE FUNDS YET TO BE RAISED AND HOW MUCH, AND DESCRIBE THE PLAN FOR FUNDRAISING. EXPLAIN ANY ALTERNATE PLANS FOR PROVIDING THE REQUIRED MATCH IF FUNDRAISING EFFORTS ARE UNSUCCESSFUL.

82. ARE ANY ELIGIBLE PRE-AWARD COSTS INCLUDED AS PART OF THE GRANT REQUEST?

NO YES

If yes, indicate the date from when those costs started being incurred, the funding category/categories, the total amount of pre-award costs anticipated to be incurred before the grant start date, and whether they are included for match purposes or for reimbursement (Note: these should also be presented in the budget narrative in question 83).



MISSOURI DEPARTMENT OF NATURAL RESOURCES
DIVISION OF STATE PARKS

**LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 13 of 17)**

83. BUDGET NARRATIVE: PROVIDE A DETAILED ITEMIZATION OF EACH COST CATEGORY FROM THE BUDGET TABLE.



QUESTION 84-93: ENVIRONMENTAL RESOURCES SURVEY [UP TO 10 POINTS]

THE TABLES BELOW SERVES AS A RECORD OF THE ENVIRONMENTAL RESOURCES PRESENT AT THE SITE, WHETHER THE PROPOSED ACTION IS LIKELY TO HAVE A SIGNIFICANTLY NEGATIVE IMPACT ON THOSE RESOURCES, AND WHETHER FURTHER INFORMATION IS NEEDED TO DETERMINE THE POTENTIAL IMPACT. REVIEW THE LISTED RESOURCES AND IDENTIFY ANY RESOURCES THAT MAY BE SIGNIFICANTLY IMPACTED BY THE ACTION. THE ENVIRONMENTAL RESOURCES SURVEY SHOULD BE COMPLETED WITH PROFESSIONAL INPUT FROM RESOURCE EXPERTS AND IN CONSULTATION WITH RELEVANT LOCAL, STATE, TRIBAL, AND FEDERAL GOVERNMENTS, AS APPROPRIATE.

84. TABLE 1- FOR EACH RESOURCE INDICATE IF POSITIVE IMPACTS OR NEGATIVE IMPACTS ARE ANTICIPATED TO RESULT FROM THE ACTION OR IF FURTHER INFORMATION IS NEEDED TO DETERMINE THE POTENTIAL IMPACT.

- + Indicates positive impacts are anticipated to result from the action
- Indicates negative impacts are anticipated to result from the action
- ? Indicates further information is needed to determine the potential impact

SITE NAME:

	HOW WILL THE PROJECT AFFECT THE FOLLOWING RESOURCES?	+	-	?
1.	AIR QUALITY			
2.	CIRCULATION AND TRANSPORTATION			
3.	CLIMATE			
4.	CONTAMINATION OR HAZARDOUS MATERIALS EVEN IF REMEDIATED			
5.	ENDANGERED SPECIES: (listed or proposed threatened or endangered species) INCLUDING ASSOCIATED HABITAT			
6.	ENVIRONMENTAL JUSTICE: MINORITY AND LOW-INCOME POPULATIONS			
7.	GEOLOGICAL RESOURCES: SOILS, BEDROCK, SLOPES, STREAMBEDS, LANDFORMS, ETC.			
8.	HISTORIC OR CULTURAL RESOURCES			
9.	INVASIVE SPECIES			
10.	LAND USE PLANS OR POLICIES FROM OTHER AGENCIES INCLUDING TRIBES			
11.	LIGHTSCAPES, ESPECIALLY NIGHT SKY			
12.	MIGRATORY BIRDS			
13.	RECREATION RESOURCES			
14.	SOCIOECONOMICS: CHANGES TO TAX BASE OR COMPETITION WITH PRIVATE SECTOR			
15.	SOUND (NOISE IMPACTS)			
16.	UNIQUE ECOSYSTEMS, SUCH AS BIOSPHERE RESERVES, WORLD HERITAGE SITES, OLD GROWTH FORESTS, ETC.			
17.	WATER QUALITY AND/OR QUANTITY			
18.	WATER: COASTAL BARRIER RESOURCES OR COASTAL ZONES			
19.	WATER: MARINE AND/OR ESTUARINE			
20.	WATER: STREAM FLOW CHARACTERISTICS			
21.	WATER: WETLANDS AND FLOODPLAIN			
22.	OTHER IMPORTANT RESOURCES, EXPLAIN			



MISSOURI DEPARTMENT OF NATURAL RESOURCES
DIVISION OF STATE PARKS

**LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 15 of 17)**

85. TABLE 2- THIS IS A LIST OF MANDATORY IMPACT CRITERIA THAT PRECLUDES THE USE OF A CATEGORICAL EXCLUSION. IF YOU ANSWER "YES" OR "?" TO ANY OF THE MANDATORY CRITERIA, YOU MUST DEVELOP AN ENVIRONMENTAL ASSESSMENT OR ENVIRONMENTAL IMPACT STATEMENT REGARDLESS OF YOUR ANSWERS TO TABLE 1.

SITE NAME:

	WILL YOUR PROPOSAL	YES	NO	?
1.	HAVE SIGNIFICANT NEGATIVE IMPACTS ON PUBLIC HEALTH OR SAFETY?			
2.	HAVE SIGNIFICANT NEGATIVE IMPACTS ON UNIQUE NATURAL RESOURCES OR GEOGRAPHIC CHARACTERISTICS SUCH AS HISTORIC OR CULTURAL RESOURCES SUCH AS HISTORIC OR CULTURAL RESOURCES; PARK, RECREATION, OR REFUGE LANDS; WILDERNESS AREAS; WILD OR SCENIC RIVERS; NATIONAL NATURAL LANDMARKS; SOLE OR PRINCIPAL DRINKING WATER AQUIFERS; PRIME FARMLANDS; WETLANDS; FLOODPLAINS; NATIONAL MONUMENTS; MIGRATORY BIRDS; AND OTHER ECOLOGICALLY SIGNIFICANT OR CRITICAL AREAS?			
3.	HAVE HIGHLY CONTROVERSIAL ENVIRONMENTAL EFFECTS OR INVOLVE UNRESOLVED CONFLICTS CONCERNING ALTERNATIVE USES OF AVAILABLE RESOURCES?			
4.	HAVE HIGHLY UNCERTAIN AND POTENTIALLY SIGNIFICANT ENVIRONMENTAL EFFECTS OR INVOLVE UNIQUE OR UNKNOWN ENVIRONMENTAL RISKS?			
5.	ESTABLISH A PRECEDENT FOR FUTURE ACTION OR REPRESENT A DECISION IN PRINCIPLE ABOUT FUTURE ACTIONS WITH POTENTIALLY SIGNIFICANT ENVIRONMENTAL EFFECTS?			
6.	HAVE A DIRECT RELATIONSHIP TO OTHER ACTIONS WITH INDIVIDUALLY INSIGNIFICANT BUT CUMULATIVELY SIGNIFICANT ENVIRONMENTAL EFFECTS?			
7.	HAVE SIGNIFICANT ADVERSE EFFECTS ON PROPERTIES LISTED OR ELIGIBLE FOR LISTING IN THE NATIONAL REGISTER OF HISTORIC PLACES AS DETERMINED BY NPS?			
8.	HAVE SIGNIFICANT NEGATIVE IMPACTS TO SPECIES LISTED, OR PROPOSED TO BE LISTED, ON THE LIST OF ENDANGERED OR THREATENED SPECIES OR HAVE SIGNIFICANT IMPACTS ON DESIGNATED CRITICAL HABITAT FOR THESE SPECIES?			
9.	VIOLATE A FEDERAL, STATE, LOCAL, OR TRIBAL LAW OR REQUIREMENT IMPOSED FOR THE PROTECTION OF THE ENVIRONMENT?			
10.	HAVE A DISPROPORTIONATELY HIGH AND ADVERSE EFFECT ON LOW INCOME OR MINORITY POPULATIONS (EO 12898)?			
11.	LIMIT ACCESS TO AND CEREMONIAL USE OF INDIAN SACRED SITES ON FEDERAL LANDS BY INDIAN RELIGIOUS PRACTITIONERS OR SIGNIFICANTLY ADVERSELY AFFECT THE PHYSICAL INTEGRITY OF SUCH SACRED SITES?			
12.	CONTRIBUTE TO THE INTRODUCTION, CONTINUED EXISTENCE, OR SPREAD OF NOXIOUS WEEDS OR NONNATIVE INVASIVE SPECIES KNOWN TO OCCUR IN THE AREA OR ACTIONS THAT MAY PROMOTE THE INTRODUCTION, GROWTH, OR EXPANSION OF THE RANGE OF SUCH SPECIES?			

86. HAVE THERE BEEN ANY PREVIOUS NEPA DOCUMENTS THAT ARE RELEVANT TO THIS PROJECT OR THIS SPECIFIC SITE?

- NO YES (if yes, attach and summarize findings and include page number references below)

87. EXPLAIN ANY NEGATIVE OR UNKNOWN IMPACTS IDENTIFIED IN TABLE 1 OF THE ENVIRONMENTAL RESOURCES SURVEY, OR ANY BOXES MARKED "YES" IN TABLE 2.

88. HOW WAS THE INFORMATION IDENTIFIED IN THE TABLES DERIVED AND WHAT SOURCES OF DATA WERE USED TO JUSTIFY THE IMPACT SELECTION?



**LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 16 of 17)**

89. WHO CONTRIBUTED TO FILLING OUT THE ENVIRONMENTAL RESOURCE SURVEY (include name, title, agency) AND WHAT QUALIFICATIONS DO THEY HAVE THAT PROVIDE THE NECESSARY RESOURCE EXPERTISE TO DETERMINE IMPACT SIGNIFICANCE?

90. LIST ALL REQUIRED FEDERAL, STATE, AND LOCAL PERMITS/APPROVALS NEEDED FOR THE PROPOSAL AND EXPLAIN THEIR PURPOSE AND STATUS.

91. SECTION 106 OF THE NATIONAL HISTORIC PRESERVATION ACT REQUIRES CONSULTATION WITH THE MISSOURI STATE HISTORIC PRESERVATION OFFICE (SHPO). ARE HISTORIC PROPERTIES PRESENT IN THE PROJECT AREA AS DETERMINED THROUGH SHPO CONSULTATION?

NO YES

ATTACH COPIES OF ALL CORRESPONDENCE WITH THE SHPO AND IN THE SPACE BELOW INDICATE IF HISTORIC PROPERTIES ARE PRESENT AND EXPLAIN HOW YOU PLAN TO AVOID, MINIMIZE, OR MITIGATE ANY ADVERSE EFFECTS IDENTIFIED IN YOUR CONSULTATION WITH THE SHPO.

92. HAVE THERE BEEN ANY PREVIOUS CULTURAL AND/OR HISTORIC RESOURCE SURVEYS COMPLETED THAT INCLUDED THIS SITE WITHIN THE AREA OF POTENTIAL EFFECTS?

NO - DESCRIBE ANY CONSTRUCTION PLANNED AS A RESULT OF THIS PROJECT THAT WILL EXTEND BEYOND THE PRE-EXISTING DISTURBANCE AREA (including surface area depth).

YES - ATTACH SURVEY AND SUMMARIZE FINDINGS AND INCLUDE PAGE NUMBER REFERENCES BELOW.

93. THE ENDANGERED SPECIES ACT REQUIRES PROJECT SPONSORS TO CONSIDER HOW THEIR PROJECT COULD ADVERSELY IMPACT THREATENED AND ENDANGERED SPECIES. FOR YOUR PROJECT, PLEASE INDICATE IF THERE IS "NO EFFECT," "NOT LIKELY TO ADVERSELY EFFECT" OR "MAY AFFECT, LIKELY TO ADVERSELY AFFECT" AND LIST ANY COMMITMENTS YOU ARE MAKING TO ENSURE THIS EFFECT DETERMINATION. INCLUDE A COPY OF THE IPAC REPORT AND NATURAL HERITAGE REVIEW WITH YOUR APPLICATION.

DIVISION OF STATE PARK USE ONLY

ATTACH DOCUMENTATION OF NPS CONCURRENCE WITH THE RECOMMENDED NEPA PATHWAY

THIS PROPOSAL QUALIFIES FOR A CATEGORICAL EXCLUSION (CE). LIST:

THIS PROPOSAL REQUIRES AN ENVIRONMENTAL ASSESSMENT (EA), WHICH IS ATTACHED AND HAS BEEN PRODUCED IN ACCORDANCE WITH THE LWCF MANUAL.

THIS PROPOSAL MAY REQUIRE AN ENVIRONMENTAL IMPACT STATEMENT (EIS).



MISSOURI DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF STATE PARKS
LAND AND WATER CONSERVATION FUND CFDA 15.916
PROJECT APPLICATION (PAGE 17 of 17)

SUPPORTING DOCUMENTATION CHECKLIST

USE THE BELOW CHECKLIST TO ENSURE THE PROJECT APPLICATION IS COMPLETE (for information specific to each item, refer to the LWCF Application Guide).

<input type="checkbox"/> 6(F)(3) BOUNDARY MAP	<input type="checkbox"/> LETTER OF INTENT TO LEASE/SELL/DONATE REAL PROPERTY
<input type="checkbox"/> RESOLUTION FROM GOVERNING BODY	<input type="checkbox"/> SCHOOL/COMMUNITY AGREEMENT (If applicable)
<input type="checkbox"/> FINANCIAL ASSURANCE LETTER	<input type="checkbox"/> DOCUMENTATION OF UNDERSERVED POPULATIONS (If applicable)
<input type="checkbox"/> SIGNED LETTERS OF COMMITMENT OR INTENT TO DONATE	<input type="checkbox"/> PROOF OF PUBLIC INVOLVEMENT
<input type="checkbox"/> PROOF OF LAND OWNERSHIP OR LEASEHOLDER/EASEMENT RIGHTS AND LEGAL DESCRIPTION	<input type="checkbox"/> COPY OF RELEVANT PORTION OF COMPREHENSIVE OR MASTER PLAN
<input type="checkbox"/> E-VERIFY (both state and federal)	<input type="checkbox"/> SHPO CORRESPONDENCE AND CULTURAL RESOURCE SURVEYS
<input type="checkbox"/> IPAC AND MISSOURI HERITAGE REPORTS	<input type="checkbox"/> FLOODPLAIN MAP (REQUIRED) & PROOF OF FLOOD INSURANCE (if applicable)
<input type="checkbox"/> PHOTOGRAPHS OF THE PROJECT AREA	<input type="checkbox"/> APPRAISALS, REVIEW APPRAISALS, AND/OR WAIVER VALUATION (if applicable)

CERTIFICATION OF RESPONSIBLE PERSON

A RESPONSIBLE OFFICIAL FROM THE SPONSORING AGENCY MUST SIGN AND DATE THE APPLICATION. APPLICATIONS WITHOUT SIGNATURE WILL NOT BE SCORED.

"I hereby certify that the information contained in this application packet is true and correct to the best of my knowledge. I understand that the application will be rated solely on the information provided on the application and in the enclosed supporting documentation. The submission of incorrect information and the lack of required documentation can result in this application being withdrawn from consideration for funding."

SIGNATURE	TITLE
PRINTED NAME	DATE

MAIL COMPLETED APPLICATION

Submit two (2) copies of the application and supporting documentation to the Grants Management Section (address below):

Missouri Department of Natural Resources
Division of State Parks
Grants Management Section
Attn: LWCF/RTP Planner
PO Box 176
Jefferson City, MO 65102-0176

Application packets must be postmarked on or before February 17, 2021. For questions about an application packet or the process, call (573) 751-8661 or (573) 751-0848 or email mppgrants@dnr.mo.gov.